CITY OF GUNNISON COUNCIL AGENDA

AUGUST 17, 2004 JOINT WORK SESSION 7:00 A.M. BETWEEN CITY COUNCIL AND GUNNISON COUNTY COMMISSIONERS

The Joint Work Session Meeting between the City Council and Gunnison County Commissioners will take place from 7:00 AM to 8:30 AM at the Aspinall-Wilson Conference Center, 909 Escalante Drive, Gunnison, Colorado. Discussion will be on items of mutual interest, the meeting will not be recorded, minutes not taken and no action will be taken at this meeting.

AUGUST 17, 2004 WORK SESSION 7:00 P.M.

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE, GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

- 7:00 7: 10 P.M. A. Challenge Grant Application for Early Childhood Conference in the Amount of \$1,073.75 Layne Nelson of WSC Extended Studies (or another conference representative) and Kim Antonucci
- 7:10 7:20 P.M. B. Discussion on Contract to Purchase Windpower-Generated Electricity with Municipal Energy Agency of Nebraska Ken Bradford
- 7:20 7:30 P.M. C. General Overview for Council on Planned Unit Development (P.U.D.) Process Steve Westbay Information on this topic will be distributed at the meeting.

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. City Council meetings are televised on local cable channel 15. Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk's office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.